## LEFLORE COUNTY HOSPITAL AUTHORITY

**Governing Board Meeting** 

Tuesday, March 18, 2025 Eastern Oklahoma Medical Center Conference Room "C" at 12:31PM.

FILED IN THE OFFICE OF THE COUNTY CLERK 1 2 35 TO FAU O'CLOCK QW

MAR 17 2025

**KELLI FORD** COUNTY CLERK

DR. HITES

DR. HITES

MANIFOLD

MANIFOLD

**GRIFFIS** 

**FORD** 

MCGEE

HAYES

#### **AGENDA**

# **CALL TO ORDER / APPROVAL OF MINUTES**

			ANDREWS
A.	Roll Call / Establishment of a quorum	* 2 . 3 1 * * 1 h	ANDREWS
B.	Introduction of Guests		ANDREWS
C.	Consideration & possible approval of minutes		

## a. February 18, 2025

II.

**PROFESSIONAL STAFF REPORTS** DR. HITES D. Improving Organization Performance (IOP)

E. Consideration & possible approval of Medical Executive Committee credentialing

recommendations: DR. HITES Initial Appointments (Provisional Status-1st Year on Staff)

a. Thomas John Palmer, DO – Internal Medicine Hospitalist Services

b. Jessica Miller, MD - Radiology Services

c. Allen Molloy, MD – Radiology Services

DR. HITES 2. Non-Provisional Appointments (Conclusion of 1st year of staff.)

a. Jason Graham, APRN – Allied Health Services

b. Jeffry Blackwell, MD – Cardiology Services

c. Ruchi Sachdev, MD – Pathology Services

d. Paula Rogers, MD - Pathology Services

3. Resignations:

a. Alfred Degner, MD – DIA Radiology Services

b. Nedelijko Uncanin, MD - DIA Radiology Services

c. Christopher Nelson, MD – DIA Radiology Services

#### **ADMINISTRATION REPORTS** III.

**GRIFFIS** F. Hospital Operations

G. Summary of Clinical Operations

1. MEC 2. IPC Committee

3. Safety & Environment of Care Committee

H. Summary of QAPI & possible approval I. Compliance Report

J. Press Ganey

K. Promoting Interoperability (Meaningful Use) QTR 4 2024 Promoting Interoperability Report

2. CY 2024 Promoting Interoperability CMS Report

#### **FINANCIAL REPORT** IV.

L. Presentation & possible approval of Monthly Financial Report WAGNER MODE M. Presentation & possible approval of Treasurer Report WAGNER N. Recommendations & possible action regarding financial matters

#### PROPOSED EXECUTIVE SESSION V.

**ANDREWS** O. Executive Session

A. Executive Session pursuant to Title 25.05 Section 307 (B) which allows an Executive Session for the purpose of:

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1)	Discussing employment, hiring, appointment, promotion, demotion discipline or resignation of any individual salaried public officer or
	employee.

3) Discussing the purchase or appraisal of real property.

4) Confidential communication between a public body and its attorney concerning a pending investigation, claim, or action if the public body, with the advice of its attorney, determines that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest; and/or.

7) Discussing any matter where disclosure of information would violate confidentiality requirements of state or federal law.

B. Compliance announcement upon leaving executive session and returning to the open meeting.

**ANDREWS** 

#### **NEW BUSINESS** VI.

P. Discussion of New Business not known at the time the agenda was posted

**ANDREWS** 

**ANDREWS** 

#### **BUSINESS** VII.

Q. Discussion & possible action pertaining to Policies & Procedures, Forms, & Formulary Annual Policy & Procedures Manual, Single Policies, Forms, Plans

1. Annual Policy Manual

MCGEE a. Employee Health HAYES

b. Material Management 2. Single Policies

a. Human Resources Policy Manual

**GRIFFIS** 

i. Workplace Wellness Policy # 2300

b. Health Information Management (HIM) Policy Manual

**GRIFFIS** 

i. Medical Record Retention Policy # 3000

**FORD** 

3. Formulary

c. Addition

i. Vasopressin

ii. Methimazole

**FORD** 

4. Protocols

a. Angina Protocol

b. Hypoglycemia Protocol R. Discussion & possible action pertaining to pending contracts, financial matters, **ANDREWS** encumbrance of funds for projects or equipment and authorizing bid or purchase

process.

1. None to report

Q. Other/Education

March 2025 EOMC Newsletter

**ADJOURNMENT** VIII.

**ANDREWS GRIFFIS** 

**ANDREWS** 

The next LCHA meeting is scheduled for April 15, 2025, at 12:31 P.M. in Conference Room "C" at EOMC.